

Discuss:

From time immemorial human beings have gathered around food.

- What is the best (or one of the best) meal you ever had?
- What made it special?
- How did the people you were with and the setting contribute to your enjoyment of the meal?

Manna Mania

In a way very similar to the woman at the well story in John 4, we have a motif here in chapter 6 that is familiar to the recipients of the miracle. Their thoughts, as well as ours go immediately to Exodus 16 and the provision of manna for the children of Israel in the wilderness. However, this is not the only “food miracle” in the Old Testament. Do you remember the following?

2 Kings 4:42-44

A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe grain, along with some heads of new grain. “Give it to the people to eat,” Elisha said. “How can I set this before a hundred men?” his servant asked. But Elisha answered, “Give it to the people to eat. For this is what the Lord says: ‘They will eat and have some left over.’” Then he set it before them, and they ate and had some left over, according to the word of the Lord.

1 Kings 17: 2-6

Then the word of the Lord came to Elijah: “Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. You will drink from the brook, and I have directed the ravens to supply you with food there.” So he did what the Lord had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

1 Kings 17:14-16

For this is what the Lord, the God of Israel, says: “The jar of flour will not be used up and the jug of oil will not run dry until the day the Lord sends rain on the land.” She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the Lord spoken by Elijah.

A Closer Look:

1) Read John 6:1-15

After eating their fill of food the people intend to make Jesus their king by force declaring, “Surely this is the prophet who is to come into the world.” (vs14). While Jesus was indeed the prophet foretold, His mission was different than the people understood. What are other misunderstandings that people (then and now) have about Jesus’ mission?

2) Read John 6:25-71

Jesus had accomplished an incredible miracle before their very eyes and yet the crowd had a hard time getting passed their physical needs to a spiritual application. Why do you think it was so hard for them to connect with Jesus on that level?

3) Even some of Jesus’ disciples turned back at this time (cf. vs. 66). It is becoming ever more clear as we progress in John’s gospel that faith is a gift and yet people are commanded to respond to Jesus’ invitation. What are some hang ups of people around you that keep them from embracing the True Bread from heaven?

Making it Personal:

- 1) In our passage we see that coming to Jesus and believing in Him are what is required to have life. For some, these two steps happen in close succession. For others the process of learning about Jesus and placing our faith in Him takes place over an extended time. How would you describe how this process has worked for you?
- 2) Just as with other appetites our spiritual appetite can grow or shrink. What are some things that help you to increase your hunger for Jesus?

The Passage: John 6:1-15; 25-70

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), and a great crowd of people followed him because they saw the signs he had performed by healing the sick. Then Jesus went up on a mountainside and sat down with his disciples. The Jewish Passover Festival was near. When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for he already had in mind what he was going to do. Philip answered him, "It would take more than half a year's wages^[a] to buy enough bread for each one to have a bite!" Another of his disciples, Andrew, Simon Peter's brother, spoke up, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval." Then they asked him, "What must we do to do the works God requires?" Jesus answered, "The work of God is this: to believe in the one he has sent." So they asked him, "What sign then will you give that we may see it and believe you? What will you do? Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'" Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is the bread that comes down from heaven and gives life to the world." "Sir," they said, "always give us this bread."

Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. But as I told you, you have seen me and still you do not believe. All those the Father gives me will come to me, and whoever comes to me I will never drive away. For I have come down from heaven not to do my will but to do the will of him who sent me. And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."

At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

“Stop grumbling among yourselves,” Jesus answered. “No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. It is written in the Prophets: ‘They will all be taught by God.’^[b] Everyone who has heard the Father and learned from him comes to me. No one has seen the Father except the one who is from God; only he has seen the Father. Very truly I tell you, the one who believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?” Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.” He said this while teaching in the synagogue in Capernaum. On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you? Then what if you see the Son of Man ascend to where he was before! The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit^[c] and life. Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him. He went on to say, “This is why I told you that no one can come to me unless the Father has enabled them.”

From this time many of his disciples turned back and no longer followed him. “You do not want to leave too, do you?” Jesus asked the Twelve. Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life. We have come to believe and to know that you are the Holy One of God.” Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!”